



## 27TH SONARPUR BOOK FAIR (9<sup>TH</sup> - 18<sup>TH</sup> DECEMBER, 2016)

When our move towards organizing the 27th Sonarpur Book Fair 2016 (Sonarpur Boimela 2016), begins, our planning and thinking are again focused on Medinipur. Medinipur East (Purba Medinipur) was the theme of 26th Sonarpur Book Fair, and Medinipur West (Paschim Medinipur) is that of the 27th Sonarpur Book Fair. So last year's trail cannot drift away right now from this part of Bengal.

onfident and resolute as we are already committed to take the onus and the challenge thereof. Medinipur was considered to be the most militant, yet most resolute face, of Indian freedom struggle. Some of the most valiant sons of India were born here and they wrote the glorious chapter of freedom struggle. And now, though the district is administratively divided into east and west since 2002, the glory and grandeur, the unique heritage is indivisible. So as the trailnow leads to the other part of the once undivided district, we cannot remain indifferentto this uniqueness.

Besides those golden and heroic days of Quit India Movement, Medinipur has also had a long and rich heritage ofculture with its folk festivals and folklores. While speaking particularly of West Medinipur, we cannot stay forgetful of the fact that it is enviably rich with human resources. To be specific, it has been the homeland of some of the oldest tribal folks of India. They are Santal, Munda, Kol, Mahali, Lodha, and some other groups as well who made the west part of Medinipur exceptionally unique with diversity and togetherness. All these groups even having their own way of living, own belief and practices, different deities and dialects, are closely juxtaposed. They, as a matter fact, are sometimes blended together in a harmonious whole.

From time immemorial, this very land nurtured a broad mixed culture which has richly and almost un-interruptedly evolved over time. We have been listening Gajan, Tusu, Bandhana, Shohray, for long. These songs are associated with different festivals and, obviously, sung in different seasons. Needless to say, tribal peoples are an integral part of this wide-ranging culture. Likewise, theyalso throng the arena of folkdances like KathiNach, RumalNach, Jhumur, Ran-pa, Chau, etc.

And, above all, the legendary village of Birsingha is in this very part of the state. This is the village where Iswar Chandra Vidyasagar, the Renaissance man and Social reformer, was born. He was the man who set out first with the journey to modernity. We the Bengalese could hardly attain manhood had he then not taken so much pain in introducing modern education, and effecting social reformation.

So, apart from getting into the general features of a district, we have a vast area to explore. Otherwise, we cannot have a presentable replica of the theme district in our Book Fair. Hence, the onus is big; the challenge is bigger. But keeping all successive success of the previous years in view, we feel c Let us tell our viewers that the 27th Sonarpur Book Fair begins on 9TH December, and the festivity will conclude on 18TH December, 2016. The theme of the year is "PaschimMedinipur". A fore-view of the ten day festivity shall be added here very shortly.

**Exhibition on West Medinipur** – this will be a fantastic collage of pictures, models, documents, etc. as to how the city was born, the long journey from a trivial settlement to present day metropolis, old landscapes, old architecture

## OTHER SPECIAL PROGRAMMES

\* Purba Medinipur Divas \*Felicitation of Eminent Personalities \*Cultural Programmes, Seminars, Exhibition etc

## PUBLISHING PROGRAMME ON THE INAUGURAL DAY

- \*Purba Medinipur as we see it & other Books \* Special Issue of Anubhab Weekly Newspaper \* Souvenier -27th Sonarpur Book Fair,2016
  - Main Complex comprising hundred bookstalls, the theme pavilion, children's pavilion, Little Magazine Pavilion
  - Exhibition on Purba Medinipur
    - 1. Education Park & Science Pavilion
  - Government and Corporate Houses
  - Amusement Park with thrilling rides
    - 1. Food Park
    - 2. Cultural Stage for a thousand spectators

| Events Already Scheduled                              |  |
|---|--|
| Daily Quiz in the evening                             | 9th Dec to 18th Dec, 2016 at Main Pavilion   |
| Run for Books   | 11th Dec 2016, Sunday Morning 6.00 am— the run begins from Champahati Station Area |
| Extempore Speech (Secondary & Higher Secondary Level) | 17th Dec 2016, Saturday, 4.00 pm – Cultural<br>Stage                               |
| Sit and Draw Competition                              | 11th Dec 2016, Sunday, 1.00 pm – Cultural Stage                                    |
| School Quiz (a school as a team)                      | 18th Dec 2016, Sunday, 2.00 pm – Cultural Stage                                    |
| General Quiz (two in a team)                          | 18th Dec 2016, Sunday, 11.00 am – Cultural<br>Stage                                |
| Model Presentation Competition (Class V to Class XII) | During Book Fair - Science Park  |

Last date of entry: 7th Dec, 2016

| विरम्य बाकर्यंप            | ছোটো নাটকের উৎস  | ন্ব বিশেষ আকর্ষণ   |
|----------------------------|--|--|
| ভারিব                      | ১ম নটেকু (সম্বান্ত ৫-০০)   | ২য় নাটকু (সম্বচ্য ৭-০০)   |
| ১০ ভিসেম্বর ২০১৩, শনিবার   | 'উহিনী', কলকাতা প্রযোজনা : 'বেজে ওঠে পঞ্চমে সূর'<br>নাটক : অফিজা দাশগুপ্ত ও সেঁজুতি বাগচি, নির্দেশনা : অফিজা দাশগুপ্ত                        | 'গরে শপুর মঞ্চসেনা' প্রযোজনা : 'চিন্তপট'<br>নাটক : শিবপদ্ধর চক্রবর্তী, নির্দেশনা : মিহির শুর                       |
| ১১ ভিসেহর ২০১৩, রবিবার     | (অঞ্জিতেশ বন্দোঃ সওদাগরের নৌকো অবলখনে) 'থিয়েটার প্রসেনিয়াম', খগলি প্রযোজনা : 'ষর ছাড়ার ভাক' নাটক: রাধারমণ তপাদার, নির্দেশনা: অম্বর চম্পটি | 'ফিনিক', কাঁচরাপাড়া প্রযোজনা : ' <b>৮ই ডিসেম্বর'</b><br>নাটক: শান্তনু মজুমদার, নির্দেশনা : কারেরী মুখোপাধার       |
| ১২ ভিসেম্বর ২০১৩, সোমবার   | 'ইউনিটি মালঞ্চ' প্রযোজনা : 'গ <b>েনশ গঙীরা'</b><br>নটিক : সুত্রত রায়, নির্দেশনা : দেবাশিস সরকার   | 'বিডন স্থিট শুভম' প্রযোজনা :(ছেটদের নটক) ' <b>নট ফর সেল</b><br>নটক : কৌশিক চট্টোপাধ্যায়, নির্দেশনা : অন্যিত্র ধান |
| ১৩ ডিসেম্বর ২০১৩, স্করুবার | বিশেষ নাট্যাভিনয় (সহতো ৮-০০) 'আনলন', ঝাড়গ্রাম প্রয়োজনা :  |  |